

**FAX**

**Johnson County  
Food Safety Training  
Sign-up**

*Please Print Clearly!*

Class date that you are registering for: \_\_\_\_\_

Establishment name: \_\_\_\_\_

Owner/Operator contact name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address to send future class dates: \_\_\_\_\_

Participants names:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Certificates of Attendance will be given to each participant.**

Please send fax to: Johnson County Environmental  
c/o Phyllis Farmer  
Fax Number: **(913) 715-6970**