

PERMIT NO. \_\_\_\_\_

JOHNSON COUNTY, KANSAS  
ENVIRONMENTAL DEPARTMENT

PERMIT APPLICATION  
FOR  
OPERATION OF AN INDUSTRIAL, DEMOLITION AND/OR CONSTRUCTION LANDFILL

1. Applicant's Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
(Street or Rural Route) (City & State) (ZIP)  
Telephone \_\_\_\_\_
2. Political Subdivision \_\_\_\_\_  
(Unit of Government - County, City, Township)
3. State Agency \_\_\_\_\_ Private Individual or Firm \_\_\_\_\_ Other \_\_\_\_\_  
If Other, explain \_\_\_\_\_  
\_\_\_\_\_
4. Site Location  
County \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_. Range \_\_\_\_\_
5. Is the facility part of an officially adopted solid waste management plan?  
Yes \_\_\_ No \_\_\_ If yes, identify that plan \_\_\_\_\_
6. Type of site applied for:  
Industrial \_\_\_\_\_ Construction Demolition \_\_\_\_\_ Other \_\_\_\_\_  
If Other, explain \_\_\_\_\_  
Site Address \_\_\_\_\_  
(Street Number, Road, Highway)
7. Site Area (acres) \_\_\_\_\_ Area to be used for disposal (acres) \_\_\_\_\_
8. Provide Sketch of Site (attach)
9. Site owned by applicant \_\_\_\_\_ Site leased by applicant \_\_\_\_\_  
Owner of Record \_\_\_\_\_  
Address \_\_\_\_\_  
(City) (State) (ZIP)  
Lease negotiated (date) \_\_\_\_\_

10. Is the site an existing disposal site? \_\_\_\_\_

11. Land characteristics (general description)

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12. Drainage (Provide sketch of drainage facilities and contour map)

- a. Natural \_\_\_\_\_ Acres
- b. Storm Sewers \_\_\_\_\_ Acres
- c. Farm Tile \_\_\_\_\_ Acres
- d. Open Ditch \_\_\_\_\_ Acres

13. Estimate site acreage devoted to the following uses:

- a. Heavily Wooded \_\_\_\_\_
- Light Brush \_\_\_\_\_
- Grasses or Pasture \_\_\_\_\_
- Cultivated \_\_\_\_\_

b. Estimated acreage to be cleared \_\_\_\_\_

c. Proposed method of clearing \_\_\_\_\_

14. Soil Classification - From soil conservation district or county agent  
(Do not complete if soil survey or drill logs are attached)

\_\_\_\_\_% Sand

\_\_\_\_\_% Silt Tecture Classification

\_\_\_\_\_% Clay

15. If sufficient cover material is not available at the disposal site, where will it be obtained?

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What kind of cover material is on-site? \_\_\_\_\_

16. Land use permitted under official land use plan within one mile radius (if there is a land use map, please attach)

	South	West	North	East
a. Residential	_____	_____	_____	_____
b. Commercial	_____	_____	_____	_____
c. Light Industrial	_____	_____	_____	_____
d. Heavy Industrial	_____	_____	_____	_____
e. Rural	_____	_____	_____	_____
f. Mixed	_____	_____	_____	_____

(If land use is not zoned, use "0"; if land use agrees with zoning, mark "Z"; if land use and zoning do not agree, mark "V")

Is site properly zoned for landfill operation?

Yes \_\_\_\_, please attach copy of conditional use permit

No \_\_\_\_, explain \_\_\_\_\_

17. Are there any nearby wells? Yes \_\_\_\_ No \_\_\_\_

18. Access roads serving the site

- |             |       |                    |       |
|-------------|-------|--------------------|-------|
| a. City     | _____ | d. State           | _____ |
| b. Township | _____ | e. Interstate      | _____ |
| c. County   | _____ | f. Other (explain) | _____ |

19. Types of road surface on site

- |                |       |                  |       |
|----------------|-------|------------------|-------|
| a. Concrete    | _____ | e. Gravel        | _____ |
| b. Asphalt     | _____ | f. Crushed Stone | _____ |
| c. Seal Coat   | _____ | g. Dirt          | _____ |
| d. Soil Cement | _____ | h. Other         | _____ |

20. Type of Operation

- |                         |       |
|-------------------------|-------|
| a. Trench               | _____ |
| b. Cut and Cover        | _____ |
| c. Area                 | _____ |
| d. Ramp                 | _____ |
| e. Other or combination | _____ |

21. Service Areas

a. Disposal site to serve:

City \_\_\_\_\_ Township \_\_\_\_\_ County \_\_\_\_\_ Business \_\_\_\_\_ Other \_\_\_\_\_

b. Will site be open to the general public? Yes \_\_\_\_\_ No \_\_\_\_\_

c. List public and private collectors who are expected to use the (landfill. (If city or county issues collection licenses, attach list of licenses.)

Collector	Private	Public
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

22. Restrictions

a. Types of solid wastes accepted:

Residential _____	Industrial _____
Commercial _____	Demolition _____
Agricultural _____	Other _____

b. Materials accepted at disposal site:

All Putrescibles _____	Junked Automobiles _____
All Noncombustibles _____	Large Appliances _____
All Combustibles _____	Demolition Wastes _____
Garbage _____	Construction Debris _____
Dead Animals _____	Street Sweepings _____
Waste Oil _____	Whole Tires _____
Sewage Solids _____	Hazardous Waste _____

Other (specify) \_\_\_\_\_  
\_\_\_\_\_

23. Employees and Equipment

a. Number of employees on site(s) (average daily) \_\_\_\_\_

b. Equipment on site (average usage) \_\_\_\_\_  
\_\_\_\_\_

1. Dragline or shovel excavator \_\_\_\_\_

2. Scraper (self-propelled) \_\_\_\_\_

3. Tractors (track or rubber tire, bulldozer, or highlift loader)  
\_\_\_\_\_

4. Trucks (other equipment - specify) \_\_\_\_\_  
\_\_\_\_\_

24. Estimated Number of Loads Daily (estimate quantities in tons or cubic yards)

	Tons	Cubic Yards
a. From public collection vehicles	_____	_____
b. From private collection vehicles	_____	_____
c. From other vehicles (specify) _____	_____	_____

25. Estimated Capacity of Site

a. In cubic yards \_\_\_\_\_      b. In years \_\_\_\_\_

26. Proposed Completed Site Use

a. Parks \_\_\_\_\_      d. Parking \_\_\_\_\_  
b. Playgrounds \_\_\_\_\_      e. Light Industrial \_\_\_\_\_  
c. Agriculture \_\_\_\_\_

27. Maximum Elevations (show finished contours on plan)

a. Natural elevation of site before landfill operation  
\_\_\_\_\_

b. Man-made elevation of site after landfill closure  
\_\_\_\_\_

c. Maximum elevation of adjacent off-site man-made or natural features  
\_\_\_\_\_

28. Minimum Setbacks (show finished setbacks on plan)

a. Finished setbacks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Working setbacks (if different from above) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Current License Fee Enclosed \$ \_\_\_\_\_

Application Period \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Title

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Date

\_\_\_\_\_  
**APPLICANT WILL NOT WRITE BELOW THIS LINE**  
\_\_\_\_\_

Review by Johnson County Environmental Director

Approved \_\_\_\_\_

Disapproved \_\_\_\_\_

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Environmental Director

\_\_\_\_\_  
Date

