

PERMIT NO. _____

JOHNSON COUNTY, KANSAS
ENVIRONMENTAL DEPARTMENT

PERMIT APPLICATION FOR
OPERATION OF A SOLID WASTE TRANSFER STATION

1. Applicant's Name: _____ Phone: _____
Address: _____
(Street or Rural Route) (City & State) (ZIP)
2. Political Subdivision: _____
(Unit of Government - County, City, Township)
3. State Agency _____ Private Individual or Firm _____ Other _____
If Other - explain _____

4. Site Address: _____
(Street Number, Road, Highway) (City)
5. Site Location:
County _____, Section _____, Township _____, Range _____
6. Site Area (acres) _____ Area to be used for waste processing (acres) _____
7. Attach a copy of the "**Site Plan**".

Site Plan:

The following **maps** must be used and included as part of a site plan:

- a. A **site location** map showing section, township, range, and site boundaries. A description of adjacent properties including land use, names and addresses of property owners. If proposed site is adjacent to a public road or street include property across the street or road.
- b. A **site layout drawing** showing the size and location of all pertinent constructed and natural features of the site including roads, fire lanes, ditches, berms, culverts, structures, wetlands, floodways, surface waters and projected site utilization including all site structures (such as buildings, fences, gates, entrances and exits, parking areas, on-site roadways, and signs) and the location of all water supplies.
- c. A **FEMA floodplain map** with the site location drawn on it.
- d. A **facilities layout drawing** which shows the arrangement of equipment on the site, storage facilities, traffic flow, and waste storage areas.

8. Site owned by applicant _____ Site leased by applicant _____

If site is leased, please fill in the following information:

Owner of Record _____

Address _____
(City) (State) (ZIP)

Date lease negotiated _____

Duration of lease _____

9. Is the Transfer Station an existing facility? _____

10. Is an updated operations plan and contingency plan for the Transfer Station available at the facility?

Yes____ No____ (attach any new or updated plans)

11. Is the site approved by the local governing board? Yes _____ No _____

12. Land characteristics (general description): _____

13. Drainage (Provide sketch of drainage facilities and contour map):

a. Natural _____ Acres

b. Storm Sewers _____ Acres

c. Farm Tile _____ Acres

d. Open Ditch _____ Acres

14. Soil Classification - From soil conservation service or county agent:
(Do not complete if soil survey or drill logs are attached)

_____ % Sand _____ % Silt Texture Classification _____ % Clay

15. Land use permitted under official land use plan within one mile radius (if there is a land use map please attach).

	South	West	North	East
a. Residential	_____	_____	_____	_____
b. Commercial	_____	_____	_____	_____
c. Light Industrial	_____	_____	_____	_____
d. Heavy Industrial	_____	_____	_____	_____
e. Rural	_____	_____	_____	_____
f. Mixed	_____	_____	_____	_____

(If land is not zoned, use "O"; if land use agrees with zoning, mark "Z"; if land use and zoning do not agree, mark "V")

Is site properly zoned for waste processing operation?

Yes _____, please attach copy of conditional use permit;

No _____, explain _____

16. Are there any nearby water wells? Yes _____ No _____

Location _____

17. Access roads serving the site:

a. City _____ b. Township _____ c. County _____

d. State _____ e. Interstate _____ f. Other (explain) _____

18. Types of road surface on site:

a. Concrete _____ e. Gravel _____

b. Asphalt _____ f. Crushed stone _____

c. Seal Coat _____ g. Dirt _____

d. Soil Cement _____ h. Other _____

19. Method of Solid Waste Handling:

- a. Compaction _____ b. Baling _____ c. Shredding _____
d. Separation _____ e. Recycling _____ f. Composting _____
g. Other or combination _____

20. Service Areas:

a. Transfer Station to Serve:

City _____ Township _____ County _____ Business _____ Other _____

b. Will facility be open to the general public? Yes _____ No _____

c. Facility hours of operation: _____

d. List public and private collectors who are expected to use the facility. (If city issues collection licenses, attach list of licenses.)

Collector	Private	Public
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. Waste Stream:

a. Types of solid wastes accepted:

Residential _____ Industrial _____
Commercial _____ Demolition _____
Agricultural _____ Other _____

b. Materials accepted at facility:

All Garbage/Rubbish _____ Household Hazardous Wastes _____
Yard Wastes/wood debris _____ Large Appliances _____
Waste Oil _____ Demolition Wastes _____
Sewage Solids _____ Construction Debris _____
Grass Clippings _____ Street Sweepings _____

Other (specify) _____

22. Employees and Equipment:

a. Number of employees on site (average daily) _____

b. Equipment on site _____

23. Estimated Number of Loads Daily (estimate quantities in tons or cubic yards):

	Tons	Cubic Yards
a. From public collection vehicles	_____	_____
b. From private collection vehicles	_____	_____
c. From other vehicles (specify)	_____	

24. Proposed Completed Site Use

- | | | | |
|----------------|-------|---------------------|-------|
| a. Parks | _____ | d. Parking | _____ |
| b. Playgrounds | _____ | e. Light Industrial | _____ |
| c. Agriculture | _____ | | |

25. Landfills to which waste is transferred to:

Name	Permit #	Waste Type
_____	_____	_____
_____	_____	_____

26. Attach a copy of "Certificate of Insurance" for proof of liability of insurance in accordance with KAR 28-29-18. The coverage shall include coverage of the premises and operations, including operations of independent contractors.

27. Attach a copy of the "Closure Plan" as required by KSA 65-3406.

The closure plan shall include:

- When or under what circumstances the site will be closed.
- How will the site be properly closed.
- A schedule for the applicable closure procedures, including the time period for completing the closure procedures.
- Closure cost estimates must be third party costs and submitted on the proper form found in the Closure Cost Estimating Handbook.

