

**JOHNSON COUNTY ENVIRONMENTAL DEPARTMENT
SOLID WASTE MANAGEMENT COMMITTEE**

AGENDA

Wednesday, October 10, 2007

Light Dinner Served 5:30 p.m.
Meeting Starts 6:00 p.m.

11811 S. Sunset Drive Office Building
Room 1075

1. Call to Order and Introductions (2 min.)
2. Minutes Approval (enclosure) **Action Needed** (2 min.)
3. 5-Year Solid Waste Management Plan Development
 - a. Final Committee Comments on “Potential Solid Waste Management Measures, Strategies, and Scenarios” and “Future Solid Waste Management System Recommendations, Strategies, Implementation Schedule, and County Costs” (enclosures sent earlier) – Shelly Schneider and Cindy Kemper (20 min.)
 - b. Plan Presentation and Discussion by Chapter – Shelly Schneider (60 min.)
 - c. Authorization to Circulate Draft Plan - Cindy Kemper (10 min.)
 - d. Updated 5-Year Plan Adoption Schedule – Cindy Kemper (5 min.)
4. Plan Implementation Resources – Cindy Kemper (10 min.)
5. Update on APAC-Reno C & D Landfill – Phil Askey (5 min.)
6. Next Meeting – November 14, 2007 (5:30 p.m. start time)
7. Adjourn

OTHER IMPORTANT DATE

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- *The December 12 meeting date will be cancelled unless needed.*